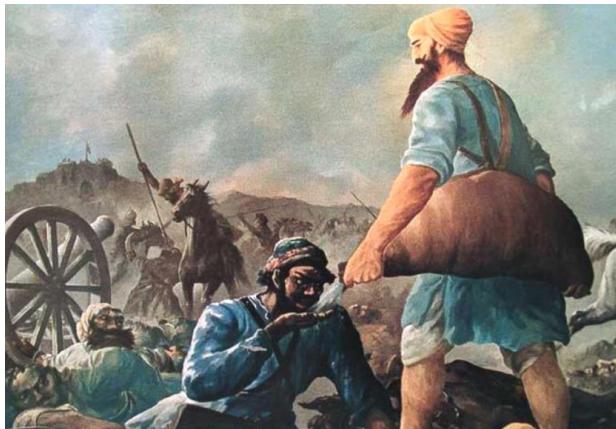


# The Story of Bhai Kanhaiya



**It was the year 1704, there was a battle at Anandpur between the Khalsa and combined Hindu hill rajas and Mughals. The Khalsa was defending the Anandpur fort as the enemies launched a heavy attack.**

Bhai Kanhaiya was given the duty of giving water to the injured Singh's during the battle. When Bhai Kanhaiya got on the battle field, all he could see was the face of Guru Gobind Singh Ji in everyone and God dwelling in everyone, therefore

neither seeing anyone as friend or foe, he severed indiscriminately. Bhai Kanhaiya was seen by other Singh's giving water to the enemy, some of which saw Bhai Kanhaiya went and told Guru Ji, We have a traitor in the camp, he is helping the enemies heal so that they can get up and attack the khalsa again.

**Guru Ji, Bring Bhai Kanhaiya to me**

When the Singh's got back, to where Bhai Kanhaiya Ji was, he was giving water to the enemy. The Singh's gripped him and took him to Guru Ji

Bhai Kanhaiya bowed to Guru Ji,

**Guru Ji, your Sikh brothers tell me you are helping heal the enemy so that the enemy may get up and attack your brothers, they call you a traitor.**

**The Singhs:** Guru Ji he eats and lives with us, but gives water to the enemy, he shows he is a Sikh but has friendship with the enemy.

**Bhai Kanhaiya:** I never gave any water to the enemy.

When hearing this some of the Singhs got angry and went for their swords and asked Guru Ji's permission to punish Bhai Sahib. But Guru Ji told the Singhs to look into Bhai Sahib's eyes. When they gazed closely into his eyes they saw Guru Ji's reflection instead of their own. This proved to the Singhs that Bhai saw the Guru's face everywhere, he was in deep meditation.

Guru Ji gave Bhai Kanhaiya a hug and said, he is not a traitor, but has a pure heart and sees God in all. He is innocent (he wasn't wishing no harm on the khalsa), he is in Chardi Kala. We are all children of Waheguru, we are the creation of the same creator, and just as Bhai Kanhaiya saw me in all, in the same way God, dwells in all. God dwells in the good and evil. We don't fight with hate; we only fight for truth, justice and humanity. Our fight isn't due to racism it is to uphold righteousness in the world.